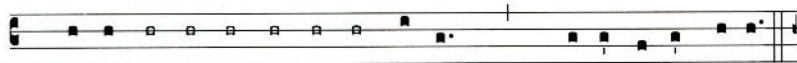
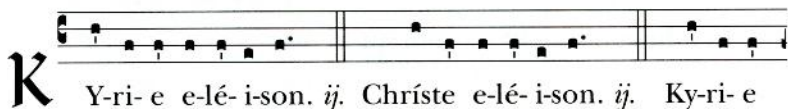


LITANY OF THE SAINTS

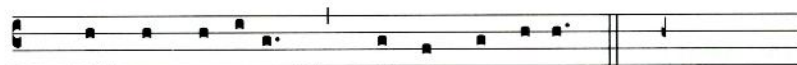
FOR USE ON ROGATION DAYS OR AT FORTY HOURS DEVOTIONS

On Rogation Days the procession is before Mass. The ministers enter, all kneel, and after a short silent prayer, the Antiphon *Exsúrge Dómine* is intoned — normally by cantors, who then also begin the litany.

For the 40 Hours, on the day of Exposition (1st day) the procession occurs after Mass, and the litany is sung after the procession and the *Tantum Ergo* which follows the return to the church altar. On the day of Deposition (3rd day) the procession also follows Mass, but the litany is sung before the procession, being intoned by the cantors after the ministers have vested for it and have knelt before the altar.

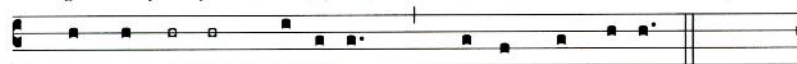


✠ Páter de caélis,	Dé- us,	R̄. Mi-se-ré-re nóbis
Fí-li Redemptor mún-di,	Dé- us,	“ “
Spíritus Sáncte,	Dé- us,	“ “
Sáncta Trínitas, únus	Dé- us,	“ “



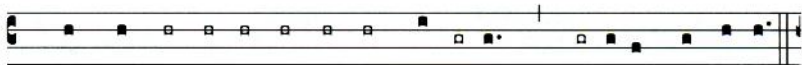
✠ Sáncta Ma-rí- a, R̄. Ó-ra pro nóbis.

On Rogation days only, here all rise for the procession, without pause in the chant



✠ Sáncta Dé- i	Gé-nitrix,	R̄. Ó-ra pro nóbis.
Sáncta Vírgo	vír- ginum,	“ “ “
Sáncte	Mícha-ël,	“ “ “
Sáncte	Gábri- ël,	“ “ “
Sáncte	Rápha-ël,	“ “ “

For organ acc.: St. Bas. No. 233 or Pius X No. 287



∮ Omnes sáncti Ángeli et Archánge-li, R̄. Orá-te pro nóbis.

Omnes sáncti beatórum

Spirítuum ór-dines, orá-te pro nóbis.

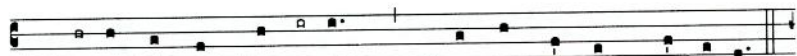
Sáncte Joánnes Ba-ptí-sta, ó-ra pro nóbis.

Sáncte Jó-seph, ó-ra pro nóbis.

Omnes sáncti Patriárchæ

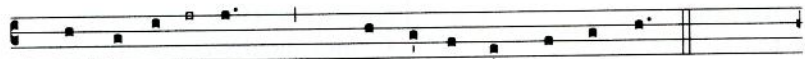
et Pro-phé-tæ, orá-te pro nóbis.

Sáncte Pétre ,	ó-ra...	Sáncte Gregóri,	ó-ra...
Sáncte Páule ,	ó-ra...	Sáncte Ambrósi,	ó-ra...
Sáncte Andréa ,	ó-ra...	Sáncte Augustíne,	ó-ra...
Sáncte Jacóbe ,	ó-ra...	Sáncte Hierónyme,	ó-ra...
Sáncte Joánnes ,	ó-ra...	Sáncte Martíne,	ó-ra...
Sáncte Thóma ,	ó-ra...	Sáncte Nicolá-e,	ó-ra...
Sáncte Jacóbe ,	ó-ra...	Omnes sáncti Pontífices	
Sáncte Philíppe ,	ó-ra...	et Confessóres,	orá-te...
Sáncte Bartholomæe,	ó-ra...	Omnes sáncti Doctóres,	orá-te...
Sáncte Matthaé ,	ó-ra...	Sáncte Antóni,	ó-ra...
Sáncte Símon	ó-ra...	Sáncte Benedícte ,	ó-ra...
Sáncte Thaddaé ,	ó-ra...	Sáncte Bernárde ,	ó-ra...
Sáncte Matthía ,	ó-ra...	Sáncte Domínice ,	ó-ra...
Sáncte Bárnaba ,	ó-ra...	Sáncte Francísc e,	ó-ra...
Sáncte Lúca ,	ó-ra...	Omnes sáncti Sacerdótes	
Sáncte Márce ,	ó-ra...	et Levítæ ,	orá-te...
Omnes sáncti Apóstoli		Omnes sáncti Mónachi	
et Evangelístæ ,	orá-te...	et Eremítæ ,	orá-te...
Omnes sáncti Discípuli		Sáncta María Magdaléna ,	ó-ra...
Dómini ,	orá-te...	Sáncta Ágatha ,	ó-ra...
Omnes sáncti Innocéntes ,	orá-te...	Sáncta Lúcia ,	ó-ra...
Sáncte Stéphane ,	ó-ra...	Sáncta Ágnes ,	ó-ra...
Sáncte Laurénti ,	ó-ra...	Sáncta Cæcília ,	ó-ra...
Sáncte Vincénti ,	ó-ra...	Sáncta Catharína ,	ó-ra...
Sáncti Fabiáne et Sebastiáne ,	orá-te...	Sáncta Anastásia ,	ó-ra...
Sáncti Joánnes et Páule ,	orá-te...	Omnes sánctæ Vírgines	
Sáncti Cósma et Damiáne ,	orá-te...	et Víduæ ,	orá-te...
Sáncti Gervási et Protási ,	orá-te...		
Omnes sáncti Mártýres ,	orá-te...	Omnes Sáncti et Sánctæ Déi ,	
Sáncte Silvéster ,	ó-ra...	intercéдите pro nóbis.	



V̄ Propí- ti- us é- sto, R̄ párce nó- bis, Dómine.
 Propí- ti- us é- sto, ex-áu- di nos, Dómine.
 Ab ómni má- lo, lí- be- ra nos, Dómine.

Ab ó-mni pec- cáto ,	libera nos...	Per mystérium sánctæ incarnati- ónis túæ ,	libera nos...
Ab í-ra túa ,	libera nos...	Per advéntum túum ,	libera nos...
A subitánea et improvisa mórte ,	libera nos...	Per nativi- tátem túam ,	libera nos...
Ab insídi-is di- áboli ,	libera nos...	Per baptísmum et sánctum jejú- niúm túum ,	libera nos...
Ab íra, et ódio, et ómni mála volun-táte ,	libera nos...	Per crúcem et passi- ónem túam ,	libera nos...
A spírítu fornicati- ónis ,	libera nos...	Per mórtém et sepultú- ram túam ,	libera nos...
A flággure et tempe-státe ,	libera nos...	Per sánctam resurrecti- ónem túam ,	libera nos...
A flágello terræ- mótu ,	libera nos...	Per admirábilem ascensi- ónem túam ,	libera nos...
A péste, fáme, et béll o,	libera nos...	Per advéntum Spírítus sáncti Pa- ra-cliti ,	libera nos...
<i>The next invocation is said only at the Forty Hours Devotion:</i>			
Ab imminéntibus pe- riculis ,	libera nos...	In dí-e ju- dicí-i ,	libera nos...
A mór-te per- pétua ,	libera nos...		



Pec-ca-**tó**- res, R̄ Te ro-gá-mus, áudi nos.

Ut nó-bis párcas,	te rogá-mus...
Ut nóbis in- dúlgeas ,	te rogá-mus...
Ut ad véram peniténtiam nos perdúcere di- gnéris ,	te rogá-mus...
Ut Ecclésiám túám sánctam' régere et conserváre di- gnéris ,	te rogá-mus...
Ut Dómnum Apostólicum et ómnes ecclesiásticos órdines' in sáncta religióne conserváre di- gnéris ,	te rogá-mus...
Ut inimícos sánctæ Ecclésiæ' humiliáre di- gnéris ,	te rogá-mus...
Ut régibus et princípibus cristiánis' pácem et véram concórdiam donáre di- gnéris ,	te rogá-mus...
Ut cúncto pópulo cristiáno' pácem et unitátem largíri di- gnéris ,	te rogá-mus...
Ut ómnes errántes ad unitátem Ecclésiæ revocáre,' et infidèles univérso ad evangéllii lúmen perdúcere di- gnéris ,	te rogá-mus...

Ut nosmetipsos in tuo sancto servitio' confortare et
conservare **di-gnéris**, te rogámus...

Ut mentes nostras' ad cælestia desideria é-rigas, te rogámus...

Ut omnibus benefactoribus nostris' sempiterna bona
re-**tríbuas**, te rogámus...

Ut animas nostras' fratrum, propinquorum et
benefactorum nostrorum'
ab æterna damnatione e-**rípias**, te rogámus...

Ut fructus terræ' dare et conservare **di-gnéris**, te rogámus...

On Rogation days only, the chant pauses here until the blessing of the fields, if done, is finished. When the procession restarts the cantors resume:

Ut omnibus fidelibus defunctis' réquiem æternam
donare **di-gnéris**, te rogámus...

Ut nos exaudire **di-gnéris**, te rogámus...

Fí-li **Dé-i**, te rogámus...